Adhyāya XIII

1435. May you pour down upon us a shower of rain from heaven, a stream of water from the celestial region and plenteous store of wholesome food free from disease.

1436. Flow in such a stream that even the cattle belonging to strangers (or opponents) may come to our home.

1437. Since you are very loving to Nature's bounties at the cosmic sacrifice, may you shower down water in a stream; may you pour down on us floods of rain (i.e. of blessings).

1438. May you for our sustenance run through the ultrapsychic fleecy filter with your stream; may our organs of senses hear your sound.

1439. This purified elixir flows forth to the receptacle, destroying our wicked tendencies and flashing out splendour as of old.

1440. May you offer the homage to him who is desirous to relish it; who knows all things, whose movements are all sufficient and who goes readily to help sacred works. He is always a true leader, never a follower.

1441. Just as one proceeds with sweet drinks to a quaffer, may you with your loving devotion, proceed to the proximity of the earnest acceptor of the spiritual prayers. Go to the vigorous Lord, with the vessels of your heart filled with loving devotion.

1442. May you come to the sagacious Lord with well-thought, intense and overflowing devotion. He knows your inner desires. He, the suppressor of adversities, assuredly grants your wish whatever it may be.

1443. May you offer, O priest, to Him, and Him alone this homage of sacrificial food, and may He ever defend us against the malignity of every superable adversary.

1444. May you recite praises to the bright and brown; self-vigorous, and heaven-touching divine elixir.

1445. Purify the divine elixir, which has been crushed between stones, whirled by the hands and squeezed. May you mix the sweet milk of devotion in the inebriating elixir.

1446. (O priests), may you come with reverence; mix the juices of elixir with curds and offer the mixed juices to the resplendent Self.

1447. O divine elixir, the subduer of enmity, the most wise, fulfiller of aspirations of godly men, you shower prosperity on our cows and cattle.

1448. O elixir of divine love, cognizant of the mind, and its controller as well, you are poured forth as a drink for the exhilaration of the resplendent Self.

1449. O joy-bestowing effused elixir, may you give us by the grace of the resplendent of the Lord, such wealth of prosperity, as increases our vigour.

1450. O Sun, you ascend to meet the Lord, the showerer of blessings, the bountiful giver, famous for wealth and who is the benefactor of men;

1451. and, who cleaves, by the strength of His arms, the ninety-nine i.e. innumerable, strongholds of evil forces, and is the dispeller of the devil of ignorance and annihilator of the wicked.

1452. May the resplendent Lord, our auspicious friend, milk for us, like a rich-streaming (cow), affluency in horses, kine and barley.

1453. Let the glorious luminary, our Lord, accept our powerful divine elixir of affection and bestow upon the performer of these sacred and selfless acts a life free from infirmities.
The Supreme Lord, the most glorious luminary, that is turned round by the aerial vortex, preserves the world by its own might, and nourishes all its inhabitants. In various ways, He pours forth floods of lustre everywhere.

1454. Let the glorious luminary, our Lord, mighty, all-embracing food-producing and unfading, placed on the back-ground of the heaven-sustaining circle, the destroyer of the unfriendly, the slayer of forces of nescience, and exterminator of infidels, the destroyer of ferocious rascals,and the over-whelmer of jealous relatives, make His effective appearance.

1455. This light, the best of lights, supreme, is all-conquering and winner of lasting wealth. The all-illumining, radiant, mighty Sun bring to visibility his vast domain; his is the unfailing lustre.

1456. O resplendent Lord, give us wisdom as a father giving to his sons. O much invoked Lord, bestow wealth upon us on this occasion so that we may live long to see the divine light.

1457. Let no unknown wicked, malevolent, malignant, overpower us. May we, protected by you, having embarked on divine boats, cross over all the obstructing streams that are rushing down.

1458. Save us, O resplendent Lord, every today, every tomorrow and every succeeding day. O lord of the good, protect us, your praisers, all and every day-by day and by night.

1459. The bounteous Lord is the shatterer, the hero, rich in wealth and the conductor to victory. O performer of hundreds of noble deeds, both of your arms, which hold the weapon of justice, are also the showerer of blessings.

1460. With a desire for wife and with longings for children, we the liberal givers, invoke the divinity of enlightenment.

1461. May the speedy stream of spiritual awareness, who has seven sister-streams, who is dearest amongst those dear to us, and is fully propitiated, be ever adorable.

1462. May we imbibe in ourselves the choicest effulgence of the divine Creator, that he evokes our intellects.

1463. Only fragmentary: सोमाना॒ꣳ स्वरणम् - Ṛv. I. 18.1.
[O Lord, the preceptor, please make the seeker illustrious, who offers devotions to you, and make him talented too, just as those who specialize in creative activity.]

1464. Only fragmentary: अग्न आयू॒ꣳषि पवसे - Ṛv. IX. 66.19.
[O adorable Lord, you support our lives; you send us fuel and food; may you drive far off the evil instincts.]

1465. Only fragmentary: ता नः शक्तं पार्थिवस्य - Ṛv. V. 68.3. [He, the twin-Lord is able to grant us great terrestrial and celestial riches. Great is your might, O Lord, among Nature's bounties.]

1466. Carefully tending eternal truth with truth, He attains His vigorous might. The twin-Lord enhances His power, devoid of guile.

1467. With raining sky and streaming rivers, the twin-Lord of sustenance, and granter of gifts, occupies His sovereign position.

1468. Just as in the cosmos, the circumstationed planetary body derives light from the Sun, similarly the mind and speedy vital forces derive light and life from the God-blessed inner soul.

1469. May they harness to the car of their human body of lovely highly-spirited, enduring and speedy compound faculties (mental and vital) to reach their destination.

1470. O mortals, you owe your rise to eminence to that resplendent God who with the rays of every dawn awakens life in the lifeless and gives form to the formless.

1471. The elixir is expressed for you, O resplendent self; for you it is filtered; may you drink it; it is the delightful elixir, which you yourself have chosen for your exhilaration, it is verily your companion.

1472. It has been harnessed like a capacious car that bears abundant treasures to be given to us; it helps everyone of us among men to triumph in the great struggles of life; there it helps its votaries.

1473. O elixir, strong as you are like the army of the cloud-bearing winds, may you flow forth. You are blameless as innocent folk. May you become quickly favourable to us like the waters. You are, verily, of a thousand forms, adorable like the resplendent self and the victor in battle.

1474. O adorable Lord, the inspirer of benevolent deeds, the divine powers honour you as the benefactor of all. You are the inspirer of men and mankind.

1475. So, may you illumine the great cosmic powers with your exhilarating glories, and may you bring hither the divine forces and help them in their assigned functions.

1476. O adorable Lord, creator, doer of great deeds, and the performer of cosmic sacrifice, you know the paths and ways, and how to travel and function with speed.

1477. He, the invoker, the immortal fire-divine, comes first, directing solemnities by his wonderful wisdom.

1478. Both in battle and worship, the valerous fire-divine is brought forward reverently at the holy worship, for, he is the sage who accomplishes noble acts.

1479. He, the chosen one, is revealed through noble deeds. He comprehends the germ of all creatures. He has been received by children of wise as the parents of the world.

1480. Drop into the milked stream, the admixture of sacred offering which reaches both heaven and earth; supply the offering of the liquids (mixture of Soma and milk) to the fire — the showerer of blessings

1481. They (the cows) know their own abiding place, as calves with their mothers, so they severally assemble with their kin.

1482. They (the priests, out of the earthly oblations), consumed by flames, make sustaining food in heaven, for the fire-divine who devours it with jaws. They minister all the food to the fire-divine as well as the resplendent lord (the Sun).

1483. That (Brahman verily) has been the best in all the worlds, from whence all Nature's bounties, rich in radiance, have sprung up. As soon as manifested, he overcomes the foes; he is the one, whom whosoever submits, feels happy and joyful.

1484. Grown mighty in strength, with powerful vigour, our resplendent Lord implants fear in the heart of malignant; both the inanimate and the animate world are readily won by him. Happy in your exhilaration all creatures sing their praises and pay homage.

1485. All devotees offer adoration, and concentrate on you, at times twice or thrice, May you (blend a more tasting one with a tasty.) May you mix sweetness with sweetness to make further exhilarating.

1486. Just as in sacred rituals, the offerings of the medicinal herbs are mixed up with barley and milk and the libations given thrice a day (morning, mid-day and evening), similarly the resplendent self enjoys in participation with the all-pervading vital complex, the enjoyments of the divine sap of the spiritual realm during the three periods of life (youth, adult and old age). The draught of the divine sap considerably inspires the great and mighty resplendent Self to perform exceedingly supreme actions. May that divine sap (of the spiritual realm) pervade the divine self. True is the self and true is the divine sap.

1487. O Self, cognate with wisdom, and cognate with vigour, you have risen and with that you support the universe. Mighty with your heroic energies, you are the subduer of the malevolent; you are the distinguisher (between good and evil), and the giver of substantial wealth to the chosen devotee. May the divine sap (of the spiritual realm) pervade the divine Self. True is the self and true is the divine sap.

1488. And mighty resplendent Self dispels nescience with His radiance in the conflict. He fills up earth and heaven as He. grows with His prowess, after invigoration with the divine elixir. He holds a part of this, and rest He distributes over to gods (the sense organs). May the divine sap pervade the divine Self. True is the Self and true is the divine sap.

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